## **ABCS GROUP OF INSTITUTIONS**



Name Of Student

## **LAMBODAR VIHAR**

Ph +91 8917242782, Email: abcs.bhpt@gmail.com

Academic Session : 2023-2024 Report Card : III

: Ayush Kumar Sunani Admission No.

472

: -

Father's Name : Rajkumar Sunani

Mother's Name : Anita Sunani Attendance : 0/0

Address : At- Kanakpur, Po- Medinipur, Ps- Sadar, Dist- Kalahandi, Pin- Height - Weight

766002

| Scholastic                  |      |                            |            |                         | Term-III - 100 Marks |                |                 |                 |       |  |
|-----------------------------|------|----------------------------|------------|-------------------------|----------------------|----------------|-----------------|-----------------|-------|--|
| Subject                     |      |                            |            | Pd.<br>Test             | Note<br>Book         | Sub.<br>Enrich | Written<br>Exam | Total           | Grade |  |
|                             |      |                            |            | 20                      | 15                   | 15             | 50              | 100             |       |  |
| ODIA                        |      |                            |            |                         |                      |                |                 |                 |       |  |
| English                     |      |                            |            |                         |                      |                |                 |                 |       |  |
| Hindi                       |      |                            |            |                         |                      |                |                 |                 |       |  |
| Mathematics                 |      |                            |            |                         |                      |                |                 |                 |       |  |
| Science                     |      |                            |            |                         |                      |                |                 |                 |       |  |
| SST                         |      |                            |            |                         |                      |                |                 |                 |       |  |
| Total                       |      |                            |            |                         |                      |                |                 |                 |       |  |
| Scholastic Term-III - 1     |      |                            |            |                         |                      |                |                 | L00 Marks       |       |  |
| Subject                     |      |                            |            |                         |                      | Pd.<br>Test    | Written<br>Exam | Total           | Grade |  |
|                             |      |                            |            |                         |                      | 10             | 40              | 50              |       |  |
| G.K                         |      |                            |            |                         |                      |                |                 |                 |       |  |
| COMPUTER                    |      |                            |            |                         |                      |                |                 |                 |       |  |
| DRAWING                     |      |                            |            |                         |                      |                |                 |                 |       |  |
| Total                       |      |                            |            |                         |                      |                |                 |                 |       |  |
| TOTAL                       | /150 | PERCENTAGE                 | I          | %                       | 6 GRADE              |                |                 | T               |       |  |
| Co-Scholastic Co-Scholastic |      |                            |            |                         |                      |                |                 | Term-III        |       |  |
| ART EDUCATION               |      |                            |            |                         |                      |                |                 |                 |       |  |
| WORK EDUCATION              |      |                            |            |                         |                      |                |                 |                 |       |  |
| SPORT                       |      |                            |            |                         |                      |                |                 |                 |       |  |
| Class Teacher's Remarks     |      |                            |            |                         |                      |                |                 |                 |       |  |
|                             |      |                            |            |                         |                      |                |                 |                 |       |  |
| Date                        |      | Signature Of Class Teacher | Parent/Gua | rdian Signature Signatu |                      |                | ignature        | re Of Principal |       |  |