

GYAN DEEP PUBLIC SCHOOL

LALUKHERI- 251301 (DISTT.- MUZAFFARNAGAR) U.P.

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ACADEMIC SESSION : 2022-2023 REPORT CARD : FOURTH

| | | | | | | | | | 037 68/19 | 97 | | | |
|---|------------------------|------------------------------|---------------------------------|--------------------|---------------------|---------|--------------|----------|------------------------|------------|----------|---------------------------|-------|
| Mother's Nam | e | : Anu | | | A | ddress | | : So | ohan | jani Jatar | n | | |
| Scholastic Term I | | | | Term II | | | | | | Overall | | | |
| | Pre- | | | | Post- | | | | | | | Term I + Term II Grand | |
| Subject | Mid | Notebook | Sub.Enrich. | Term | Total | Mid | Notebook | Sub.En | rich. | Annual | Total | Total | Grade |
| | 10 | 5 | 5 | 80 | 100 | 10 | 5 | 5 | | 80 | 100 | 200 | |
| English | 6 | 4 | 4 | 42 | 56 | 9 | 4 | 4 | | 56 | 73 | 129 | B2 |
| Hindi | 6 | 4 | 4 | 48 | 62 | 7 | 4 | 4 | | 49 | 64 | 126 | B2 |
| Mathematics | 5 | 4 | 4 | 57 | 70 | 7 | 4 | 4 | | 58 | 73 | 143 | B1 |
| Ev.S. | 5 | 4 | 4 | 53 | 66 | 6 | 4 | 4 | | 52 | 66 | 132 | B2 |
| Computer | 4 | 4 | 4 | 44 | 56 | 8 | 4 | 4 | | 45 | 61 | 117 | C1 |
| G.K. | 7 | 4 | 4 | 40 | 55 | 5 | 4 | 4 | | 63 | 76 | 131 | B2 |
| Art | 8 | 4 | 4 | 32 | 48 | 7 | 4 | 4 | | 60 | 75 | 123 | B2 |
| TOTAL | 41 | 28 | 28 | 316 | 413 | 49 | 28 | 28 | | 383 | 488 | 901 | B2 |
| OVERALL TOTAL 901/1400 OVERALL PER | | | CENTAG | GE 64.36% OVERA | | | | | RALL GRADE | | B2 | | |
| Co-Scholastic Term I | | | | | | | | Term II | | | | | |
| Work Education (Or Pre-Vocational Education) A A | | | | | | | | | | | | | |
| Health & Physical Education A | | | | | | | | | А | | | | |
| Discipline A A | | | | | | | | | | A | | | |
| Promoted to cla School will re-o Class Teache | pen or | | | | cholar. S | Sincere | efforts requ | ired for | bett | er result. | Congra | tulation! | |
| Date: 26-03-2023 (Sunday) | | | Signature of Class Teacher | | | | | | Signature of Principal | | | | |
| Rules:- | | | | | | | | | | | | | |
| 1. The students 2. In case the ca 3. Promotion w 4. For any comp | ard is lo ill be gr | st the dupli ranted on th | cate card will e weight of b | be issu oth exa | ed on p iminatio | ayment | | | | | pulsory. | | |

Grading scale for scholastic areas: Grades are awarded on a 8-points grading scale as follows-

| Marks Range In (%) | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 0-32 |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |