

## **GYAN DEEP PUBLIC SCHOOL**

LALUKHERI- 251301 (DISTT.- MUZAFFARNAGAR) U.P.

Ph +91 9410859392, Email: gdpslalukheri2012@gmail.com



## ACADEMIC SESSION : 2022-2023 REPORT CARD : NINTH

| Name of Student: Abhinav BhardwajFather's Name: Umesh KumarMother's Name: Rashmi Pandey |  |         | Admission No.<br>Attendance<br>Address |                  | : 4049<br>: 180/210<br>: Muzaffarnagar |           |         |         |  |
|---|--|---------|--|------------------|--|-----------|---------|---------|--|
| Scholastic  |  | Term-1  |  | Term-2           |  |           |         |         |  |
| Subject   |  | Pre-Mid | Mid-Term                               | Post-Mid<br>Term | Annual                                 | Practical |         | Total   |  |
|   |  | 10      | 30                                     | 10               | 30                                     | 20        |         | 100     |  |
| English   |  | 9       | 22                                     | 9                | 23                                     | 20        |         | 83      |  |
| Hindi   |  | 7       | 26                                     | 9                | 26                                     | 19        |         | 87      |  |
| Mathematics   |  | 9       | 15                                     | 7                | 13                                     | 19        |         | 63      |  |
| Science   |  | 7       | 14                                     | 6                | 14                                     | 19        |         | 60      |  |
| Social Science  |  | 9       | 22                                     | 7                | 22                                     | 20        |         | 80      |  |
| Info. Tech.   |  | 8       | 8                                      | 8                | 10                                     | 50        |         | 84      |  |
|   |  | ÷       | -                                      |                  |  | Te        | 1 100 L | Tormall |  |

| Co-Scholastic    | Term I | Term II |
|------------------|--------|---------|
| Art Education    | А      | А       |
| Games            | А      | А       |
| Health & Fitness | В      | В       |
| Sewa             | В      | В       |
| Discipline       | А      | В       |

## **Promoted To Class: X**

**Result: Pass** 

School Will Re-Open On : 03-04-2023 (Monday)

| Class Teacher's Remarks   | An Above Average Child. Has Ability To Do Much Better. Work Harder. Congratulation! |                        |  |  |  |  |
|---------------------------|---|------------------------|--|--|--|--|
| Date: 26-03-2023 (Sunday) |   |                        |  |  |  |  |
|                           | Signature of Class Teacher  | Signature of Principal |  |  |  |  |

## **Rules:-**

1. The students are expected to keep this card neat and clean.

2. In case the card is lost the duplicate card will be issued on payment of extra report card fee.

3. Promotion will be granted on the weight of both examinations. To pass the monthly tests is also compulsory.

4. For any complaint at any point, kindly contact personally.

Grading scale for scholastic areas: Grades are awarded on a 8-points grading scale as follows-

| Marks Range In (%) | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 0-32 |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------|
| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E    |